

**MULTIDISCIPLINARY PREVENTION ADVISORY COMMITTEE (MPAC)
DRAFT MINUTES**

DATE: October 14, 2016

TIME: 1:00 p.m.

LOCATION: Div. of Public and Behavioral Health
4150 Technology Way, Room 303
Carson City, Nevada 89706

Video-Conference

Southern Nevada Adult Mental Health Services
6161 W. Charleston Blvd.
Building 1, East Hall Conference Room
Las Vegas, Nevada 89146

Teleconference: Dial: (775) 887-5619, Passcode: 2000#, Pin: 0525
**Unless speaking, please mute telephone.*

MPAC Committee Members Present

Carol O'Hare
Cesar Melgarejo
Cheryl Bricker
Dena Schmidt, Chair
Linda Lang
Patrick Bozarth
Scott Shick
Stephanie Asteriadis Pyle, Vice Chair

Nevada Council on Problem Gambling
Office of the Governor
Partnership of Community Resources
Department of Health and Human Services
Nevada Statewide Coalition Partnership
Foundation for Recovery
Chief Juvenile Probation Officer, Douglas County
Nevada Prevention Resource Center, UNR

MPAC Committee Members Absent

Heidi Gustafson
Dr. James Eells
Joseph Joshua Livernois
Karla Wagner
Keith Carter
Dr. Kori Singleton
Kristen Rivas
Dr. Mel Pohl
Justice Michael Douglas
Michael McMahon
Monty Williams

Foundation for Recovery
Primary Care Physician
Northern Nevada HOPES
University of Nevada, Reno
Las Vegas Metro Police Department
Primary Care Physician
CPP- Children, Youth & Family
Las Vegas Recovery Center
Supreme Court of Nevada
Division of Public and Behavioral Health
Statewide Native American Coalition

Others Present

Dave Wusby
Yehn Lang
James Kuzhippala
Marco Erickson
Jennifer Snyder
Kyra Morgan
Laura Valentine
Coleen Lawrence
Liz Mae

Board of Pharmacy
Board of Pharmacy
Division of Public and Behavioral Health
NDE
JTNN
Division of Public and Behavioral Health
Division of Public and Behavioral Health
Moxy

Staff Present

J'Amie Frederick
Janeen Silva
Martie Washington

Administrative Assistant
Administrative Assistant
Health Program Manager II

- 1. Welcome and Introductions**
Dena Schmidt called meeting to order at 1:00pm, quorum was not met.
- 2. Public Comment**
No Public comment.
- 3. Approval of the May 25, 2016 Meeting Minutes**
Agenda item number three was tabled.
- 4. Announcements**
Agenda item number four was tabled.
- 5. SAPTA Update**
Agenda item number five was tabled.
- 6. Statewide Epidemiology Workshop (SEW) Update**
Agenda item number six was tabled.
- 7. Board of Pharmacy (BOP) Update**
Presentation given by Yen H Long can be found at
<http://dpbh.nv.gov/Programs/ClinicalSAPTA/Meetings/MPACAgendasMinutes/>
- 8. MPAC Membership Update**
Agenda item number eight was tabled.
- 9. Discussion on Americorps by Julia Peek**
Agenda item number nine was tabled.
- 10. Review and Discuss Governor Brian Sandoval's Prescription Drug Abuse Prevention Summit Recommendations**
Agenda item number ten was tabled.
- 11. Discussion and Approval of Agenda Items for Next Meeting**
Agenda item number eleven was tabled.
- 12. Public Comment**
No public comments.
- 13. Adjournment**
The meeting adjourned in due form at 1:15pm.